



EXAMINATIONS COUNCIL OF SWAZILAND
Swaziland General Certificate of Secondary Education

CANDIDATE
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SISWATI AS A SECOND LANGUAGE

6871/01

Paper 1: Reading and Directed Writing

October/November 2018

2 hours

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your Centre number, candidate number and name on the spaces provided.

Write in dark blue or black pen.

Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **all** questions.

Dictionaries are **not** allowed.

The number of marks is given in brackets [] at the end of each question or part question.

For Examiner Use	
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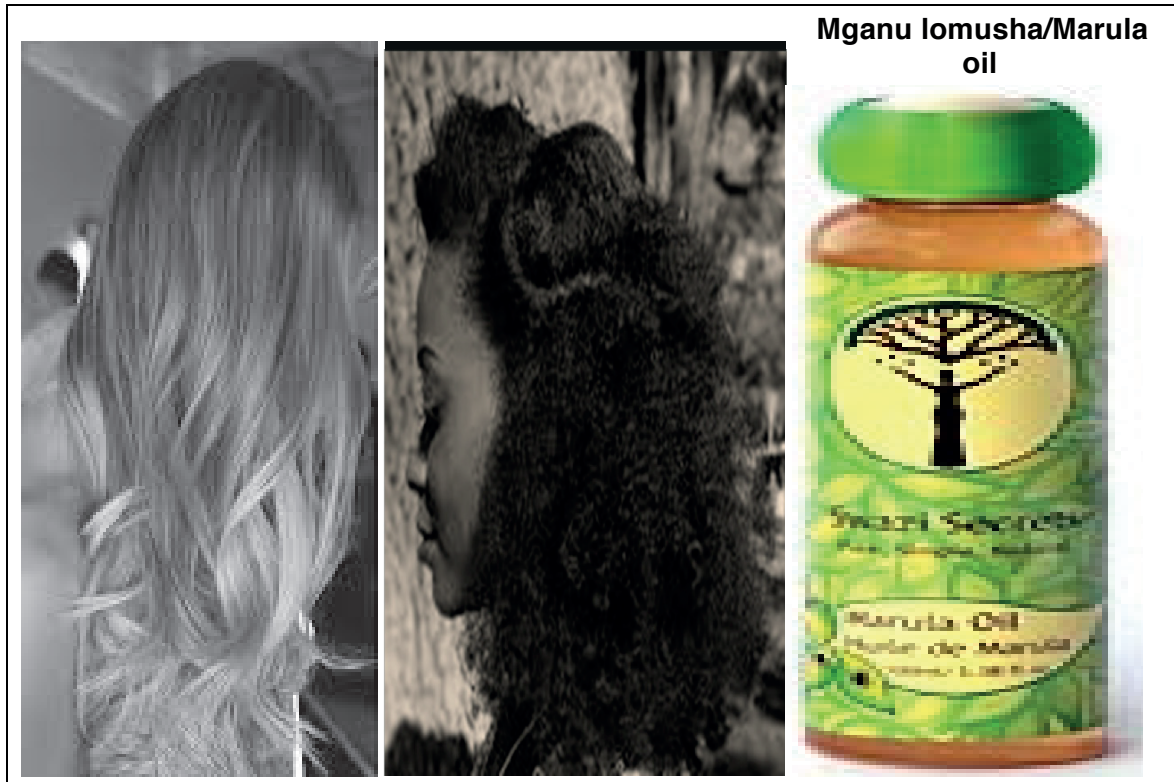
This document consists of **15** printed pages and **1** blank page.

SICEPHU 1

Umsebenti 1, imibuto (a)–(e)

Fundza lesikhangiso bese uphendvula imibuto ekhasini lelilandzelako.

Mganu lomusha



Uyafuna kutivela bunandzi lobushaya khona, ugcame kunalabanye ngetinwele, ube ngumabukwase ngetinwele takho? Lusuku loluhle ngekugcama ngetinwele alumane nje lutivelele. Buhle balomsikati busetinweleni takhe.

Likhetselo letitsako tabo-oyili labamcoka liyatfolakala kuMganu lomusha. Wakheke ngekutsi tinwele tiwadvonse ngekwemvelo lamafutsa. Tinwele tikhula tigcame nawe utivele uneligcabho nekutetsemba. Ukwentela timanga ngoba ucinisa tinwele takho kusukela phansi, utente tibe nguletinemphilo, letihlantekile naletitsambile. Loko kukwenta utivele ukhululeke sibili, uhlambululekile futsi kuphakamise umoya wakho.

Imibuto (a) kuya ku (e)

(a) Ngekusho kwalesikhangiso bukuphi buhle balomsikati?

..... [1]

(b) Bhala tintfo letimbili lotibona esitfombeni letikhombisa kutsi lamafutsa ayasebenta.

.....
..... [2]

(c) Bhala bunye buhle beMganu lomusha.

..... [1]

(d) Wehluke ngani kulamanye emafutsa etinwele uMganu lomusha?

.....
..... [1]

(e) Utiva unjani uma usebentisa uMganu lomusha?

.....
..... [1]

[Sekukonkhe: 6]

Umsebenti 2

Fundza lendzaba ngaKhaliphile, bese uphendvula imibuto ekhasini lelilandzelako.

Khaliphile watalelwa kaManzini endzaweni yaseNhlambeni. Utalwa nguLaMabuza kanye nababe Maziya. Khaliphile yintfombatane yabo yekucala, ulanywa bafana lababili bese kuba yintfombatana lekungiyo labagcina ngayo. Nkulunkulu abemnikile ingcondvo, njengelibito lakhe, abekhaliphile nasetifundvweni takhe, kwatise kutsi libanga lemfica waliphasa kahle kakhulu, aneminyaka lelishumi nakune. Umsebenti wakhe wesikolwa abewatisa, futsi awenta ngaphandle kwekutsi alandzelwe ngemuva.

Khaliphile bekafundza eMaveni High School khona kuleyo ndzawo yakubo. Bekatsandza kakhulu sifundvo sesiNgisi, Temlandvo, siSwati kanye neTemvelo. Kwakumatima kakhulu kuphila kuKhaliphile ngoba bekunguye lomdzala afanele kubona kutsi bantfwana bakubo badlani onkhe emalanga. Bekatsi uma abuya esikolweni, ahambe awashela bantfu timphahla noma ente imisetjentana labamnika yona. Loku bekusita kutsi atfole kudla kwangalelo langa. Konkhe loku akumentanga Khaliphile kutsi bese uyekela kutimisela emsebentini wakhe wesikolwa. Kwakungatsi konkhe lokumehlele kubasele kakhulu umlilo kuye wekutsi ahlakani phe kakhulu etifundvweni takhe.

Ngalelinye lilanga kunguMsombuluko ekuseni, Khaliphile wacela kuya emthoyi kuthishela. Watsi nakabuya khona wabona emadvodza lamabili emabaleni esikolwa angena eklasini lakhe. Wanaka tintfo letimbili ngalamadvodza, kwakunentfo lengatfolakali kahle ngawo futsi abukeka ngatsi ayingoti endzaweni. Phela bantfwana labahlakaniphile basheshe batibone tintfo.

Khaliphile wagijima kakhulu wacondza ehhovisi lathishela lomkhulu, wafike wamtjela ngaloko lakubonile. Thishela lomkhulu akazange acitse sikhatsi wavele washayela emaphoyisa. Ngenhlanhla lenhle sitheshi semaphoyisa sasidvutane nesikolwa, asheshe efika emaphoyisa. Kwase kuthulile esikolweni, kulelo nalelo klasi letigebengu betifike ticondze kuthishela, bantfwana babhace ngaphansi kwemadeski. Tatsi natifika eklasini lesihlanu tabona letingazange setikubone, tatsi tiyabaleka emaphoyisa atitungeleta, atibopha, atishaya ngetimphama ahamba nato. Emaphoyisa akhandza kutsi letigebengu tatinguletinye letatifunwa kakhulu ngemacala letatiwente ngaphambilini.

Emuva kwekuba emaphoyisa asahambile naletigebengu, bothishela basale babutana kutsi emaphoyisa ati kanjani ngaleninga. “Bongani Khaliphile loseklasini lamisi Maseko,” kwaphendvula thishela lomkhulu. Khaliphile walandvwa kute atewuchaza ngako konkhe lakwentile ngemuva kwekuba abone letigebengu. Bothishela bativa batigcabha kakhulu ngaKhaliphile. Misi Maseko akazange awuvale umlomo ngesento saKhaliphile, “Ulilandzele sibili libito lakho, ubohlala unesibindzi, Halala! Halala!”

Kusukela ngalelo langa akazange aphindze asokole ngebantfwana bakubo. Bekatsi uma sekushaye insimbi yekuphuma kwesikolwa, nguloyo thishela ambite amnike lokutsi ngalelo langa. Imphilo yaba ngulejabulisako kuye nakubantfwana bakubo. Bothishela bate babatsatsa labantfwana labancane bakubo, babafaka eluhlelweni lwemfundvo yetintsandzane kanye nebantfwana labeswele. Loku kwamenta watimisela kakhulu ngemsebenti wakhe wesikolwa, wafaka emandla lamakhulu kunakucala.

Titsatse ube nguKhaliphile ngemnyaka wekucedza kwakho sikolwa, ugcwalise lifomu lekutfolo umfundzate.

GCWALISA LIFOMU LAKHO NGABOFELEBA

SIGABA: A

Sibongo: Libito: [1]

Bulili: Iminyaka: [1]

Buve: Indzawo yekutalwa: [1]

Sikolwa: [1]

Tifundvo lotitsandzako: [1]

SIGABA: B

Ngemagama langu 12–20, bhala uchaze kutsi kufanele ngani kutsi uwutfole lomfundzate.

.....

.....

..... [2]

[Sekukonkhe: 7]

Umsebenti 3

Fundza lendzaba ngekutfolakala kwemfundzate bese ubhala emanotsi ekhasini lelilandzelako.

Live ngalinye linetindlela talo lelitisebentisako kusita bafundzi lese bacedze sikolwa kute bakhone kuchubeka nemfundvo lephakeme. Kunemali lenyenti letfolakala kuhulumende netinkampane letitsite, lesita bantfwana labadzinga umfundzate. Nguloyo naloyo mfundzi unalo litfuba lekutsi ahambe afune lolo lusito lwemfundzate, kute kuphumelele liphupho lakhe.

Kute ulutfole lolo lusito, kunetintfo letehlukene lokufanele utente ungakasifaki sicelo sakho. Cala ngekcubangisisa kwekutsi ufuna kufundzelani. Yenta luphenyo kahle ngetifundvo temsebenti longawufundzela. Loko ungakwenta ngekcuala uvakashele tindzawo letehlukene lapho kwentiwa khona lomsebenti lowutsandzako. Kepha ngalesinye sikhatsi kuyenteka kutsi letinye tifundvo ungatenti kahle emphilweni yakho, ngako-ke tsatsa tifundvo lobona kutsi utawuphumelela kahle kuto ebangeni lakho lekugcina.

Uma ucedza luhlolo lwakho lwelibanga lekugcina, ufaka sicelo sakho semfundzate emahhovisi lafanele akahulumende. Ngemuva kwekuphuma kwemiphumela yakho yeluhlolo lwelibanga lekugcina, ungabese uyasifaka sicelo sakho sendzawo yekufundza emanyuvesi noma emakolishi. Uma sewemukelwe lapho uhlose kuyofundzela khona, kufanele bese utsatsa incwadzi lekuvumako uyimikise emahhovisini lapho ucele khona umfundzate. Caphela! Kwephuta kufaka sicelo selusito lwetimali, kungakubangela kutsi ungalutfoli lusito noma indzawo yekufundzela sewuyitfolile.

Nangabe ufaka leso sicelo setimali kunetintfo lokufanele uticaphele. Kumele kutsi unakisisa kutsi sibopho losentako uyasivisisa kahle. Kunetinhlobo letehlukene—ke telusito lwemfundzate letingasetjentiswa ekutfufukiseni imfundvo yakho. Kunesikhwama setimali sahumende lesisita bafundzi uma sebafundzela.

Labanye bafundzi bayalutfole lusito emabhange, etihlotjeni, etinkapaneni, etihlotjeni tenkhosi nakuletinye tindzawo. Lusito lwemali lebolekwe ebhange ngenhloso yekufundza lona aludzingi kutsi ubengumuntfu loweswele kuphela nje. Ludzinga ube nemuntfu losebentako, lotakumelela futsi akhone kubhadala lesikweleti nangabe wena wehluleka kusibhadala uma sewucedze kufundzela lowo msebenti wakho.

Imifundzate leniketwa nguhulumende, tinkapane nabosomabhizimisi yona iniketwa bafundzi labaphumelela kahle etifundvweni tabo. Loluhlobo lwelusito lunemitsetfo letsite lebekiwe lefaka ekhatsi kusebentela inkampani nobe humende uma sewucedzile kufundza.

Uma ucela lusito kufanele ube nekhophi yamatisi wakho, siciniseko sekutsi vele uludzinga kakhulu lusito, emakhophi abomatisi bebatali bakho uma usenabo noma baloyo muntfu lokunakekelako. Kuyenteka—ke ngalesinye sikhatsi utfole kutsi labo batali awusenabo, kufanele ute nawo emakhophi etitifiketi letifakazela kutsi vele sebashona. Uma ulutfole ebhange kuyaye kudzingeke siciniseko seluholo lwaloyo muntfu lotakumelela. Kufanele kutsi ube nako engcondvweni yakho kutsi kufaka sicelo sakho akusho kutsi vele lolusito loludzingako utawulutfole.

Bhala emanotsi ngaloku lokulandzelako, ususela endzabeni:**(a)** Kubili lokufanele ukwente ungakafaki sicelo semfundzate.

-
- [2]

(b) Lokunakako uma sebakutsetse enyuvesi noma ekolishi.

- [1]

(c) Umuntfu lonikwa lusito lwetimali.

- [1]

(d) Uma kulibhange lelikunika umfundzate.

Bani ngumuntfu loweswele.

- [1]

(e) Lokufanele ube nako uma ufaka sicelo semfundzate.

-
- [2]

[Sekukonkhe: 7]

Sicephu 2

Umsebenti 4

Fundza nangu umbiko lobuya emaphoyiseni bese ubhala sifinyeto ekhasini lelilandzelako.

KWENYUKA KWETINGOTI TEMGWACO

Lizinga lekwenteka ngalo tingoti temgwaco litsandza kwenyuka. Letingoti tihamba nemiphefumulo leminyenti kulesinye sikhatsi kusale tinkhubela. Tingoti tenteka kulolonkhe luhlobo lwetincola; timoto letincane, kwekutfutsa bantfu kanye nemaloli.

Tingoti temgwaco tibangwa tintfo letinengi. Kuhamba ngelitubane lelisetulu kuyatibanga tingoti emgwacweni. Uma umshayeli agijimisa kakhulu, kuba lukhuni kutsi akhone kubamba emabhiliki laphe sekufanele abalekele lesekumphatamisa emgwacweni.

Kushayela kwemuntfu lodle lokudzakanako kungulenze imbangela yetingoti emigwacweni. Bashayeli bavamile kutsi bangene etincoleni tabo bashayele kantsi sebanatse tjwala kakhulu. Loko kungaba yingoti uma loyo mshayeli ingcondvo yakhe seyenganywe ngulotjwala aphantamiseke ekubukeni kahle tintfo bese kwenteka ingoti. Bashayeli uma sebatikhandza kutsi sebadle kakhulu lokudzakanako, kuncono kutsi bahambe nalomunye lotabashayelela uma sebanatsile bona.

Labanye bashayeli bashayela kantsi umtimba wabo sewudziniwe ngetizatfu letitsite. Uma umtimba sewudziniwe, mancoba kutsi uwuphumute ulale. Loyo-ke lophikelelako angawuniketi kuphumula kwawo kwemvelo, uyaye bese uyatiniketa ngekwawo, loyo loshayelako afikelwe butfongo alale ashayela bese kudaleka ingoti. Kuncono kukhipha imoto emgwacweni utsatse sitfongwana. Uvuke-ke laphe uchubeke neluhambo lwakho.

Lenye imbangela yetingoti temgwaco, tilwane letitfolakala emigwacweni letifaka ekhatsi imfuyo naleto tasendle. Bashayeli bayecwayiswa kutsi bangahambi ngelitubane lelisetulu. Bafuyi nabo bayakhutsatwa kutsi emini imfuyo bayigcine emadlelweni kantsi entsambama bayivalele etibayeni tayo. Umfuyi kufanele atihluphe uma angaboni sifuyo sakhe lesitsite, aphume ahambe ayosifuna abuye naso ekhaya. Emaphoyisa nawo kufanele acinise umtsetfo lotsi umuntfu lonesifuyo lesesidale ingoti akhiphe inhlawulo levakalako. Noma-ke leso silwane sisengakayibangi ingoti kufanele basitsatse basigcine kute kufike umnikati waso lotasihlawulela ngemali lenkhulu.

Timoto lokuhanjwa ngato atibe sesimeni lesiphilile. Kumcoka-ke kutsi bashayeli bacilonge timoto tabo kute babone kutsi tisesimeni lesikahle.

Kushayela ungekho emcondvweni lophelele, njengekukhuluma, kusebentisa lucingo, kudla ushayela, kutsikametwa ngulokucocisako noma ushayela ucabanga kakhulu, nako kuyatibanga tingoti. Bashayeli ke bayecwayiswa kutsi uma bafuna kukhuluma nelucingo noma bafuna kudla, bayikhiphele eceleni imoto kuvikela kudaleka kwetingoti.

Lokunye lokungabanga tingoti temgwaco kungahloniphi timphawu temgwaco njengoba sihlonipha uMdali noma singamboni. Labanye bashayeli bayayephula imitsetfo yemigwaco ngoba bangaboni emaphoyisa. Loku kungatibanga tingoti ngoba nalomunye angatitjela ngekwephula umtsetfo wemgwaco bese timoto tiyashayisana. Kwephetsa umbiko, simo selitulu kanye nekungafundziseki kwebantfu ngekusetjentiswa kwemgwaco kuyasifaka kakhulu sandla etingotini temgwaco. Kumcoka kakhulu-ke kubo bonkhe bantfu kutsi bafake sandla emkhankhasweni wekulwa netingoti emigwacweni, kute sive sitovikeleka.

Utawutfofa lasitfupha (6) emamaki emaphuzu lowanikile, nalamane (4) emamaki ekusebentisa kahle lulwimi.

[illegible]

[Turn over

Umsebenti 5

Fundza lendzaba bese uphendvula imiuto ekhasini lelilandzelako.

INDLELA ILIKHUNI

Bese kusikhatsi lesidze emakholwa asukile ekhaya kaMhlengwa Sibiya lapho bekungekho kujabula kubantfu bakhona. Phela lamakholwa bekatowubeka umthandazo ngenca yalesimo. Mhlengwa bese asele yedvwa kuwo umbhedze wekufa. Abecwabita abuye acimete aphindze abuke kancane atame butfongo kute aphumute tihlungu letimphetse. Bese kuyini nje! Bese kute umuntfu phela lapha, bese kusipoko, ematsambo atihlalele ebaleni, emehlo ashone ekhatsi sekutingobho nje. Umtimba wona bese kungematsanjana, sikhumba sesagucuka saba lutfutfuva njengemuntfu lofile. Lendlu lalele kuyo Sibiya ngeyelithayela, phansi ifakwe semende kodvwa sekwaba netintfuli yonkhe indzawo. Lapha endlini kunuka imitsi ledeleze etulu etafuleni.

Ngemuva kwekushisa kakhulu kwelilanga, latsi seliyoshona, litulu letfwala laba nemafula avala sibhakabhaka kwangatsi lifuna kuna nyalonyalo. Kwacala kwahhusha umoya lobewushisa uhlangene netintfuli, emaphepha kanye nemacembe etihlahla. Tihlahla bese titjekele nganhlanye tikhombe lapho umoya bewubheka khona.

Etulu kuphapha tinkonjane tibuye tinyamalale. Enhla ngasetintsabeni tasemphumalanga liyamanyata libuye lindzindzitele kungatsi liyabika kutsi bantfu abakhwete tintfo, licela indlela phela. Njengobe ngaphandle selimnyama, ngekhatshi endlini kungatsi sekusebusuku. Bese kudzingeka kutsi kukhanyiswe tibane noma emakhandlela.

Kubo lobo bumnyama kuvakale kucuma nekuphefumula kalukhuni. Umnyango wendlu wavuleka kwangena LaGama inkhosikati yelikhaya iphetse lithileyi, kunelijingi lelifutumele alilesele umnumzane wakakhe labesekagule sikhatsi lesidze. Kwase kungena umfundisi Shandu, wavala masinyane kute kungangeni tintfuli. Wangena macedze wadvonsa situdlwana eceleni kwelitafula wahlala.

“Mnumzane Sibiya ngibalekela nali litulu lelitsandza kuba libi lapha ngaphandle. Ngitsite angimane nje ngijike ngalapha ngikubone. Yebo, emakholwa ngihlangene nawo angitjela kutsi esuka lapha.”

Wagucuka kancane Mhlengwa wabuka lomuntfu lokhuluma angambonisi ngenca yekutsi kumnyama kulendlu. Phela Sibiya akakeva kutsi lomuntfu ungene nini, nekutsi lenkhosikati yakhe ikhona akayibonanga. Wetfuswa kukhanyiswa kwemetjiso, kwaba sikhatsi kutsi Sibiya aphendvule umfundisi Shandu.

“Mfundisi, ngitfokotela kufika kwakho, kodvwa ngiyadzabuka, kuphumula angikutfoli, kufa akufiki!”

Belichachatela livi lalomuntfu lomdzala kubonakala kutsi usetinhlungwini nasekuhluphekeni.

“Mfundisi umoya wami ukhatsatekile.”

“Ngiyabonga Sibiya, ubokhumbula kutsi kufa akubitwa, kufa kuyatitela futsi kukhatsa lapho kufuna khona, manje—ke inkhosi iyati hleze isakulungiselela indzawo. Asetsembe kuyo, silindzele lokuvela kuyo.”

“Shandu, yebo kodvwa kukhona lokungiphatamisako.”

Abebindzile umfundisi Shandu alalele sigulane sikhuluma ngelivi lelibuhlungu futsi lingaphumi kahle, sisho tintfo letisiphetse kabi emphefumulweni waso. Abehleti acalata, tandla tisimise inhloko asaphefumulela phansi kungatsi umoya uyawuntjontja nakawudvonsa, abuye awukhiphe kancane kungatsi wesaba kutsi umphatamise angaseva kahle lokukhulunywa nguSibiya. Emehlo esigulane abesashone ekhatsi, Shandu awabona kancane akhanyiswa ngiko kukhanya kwelilambu lelisetafuleni.

Ngaphandle kubi, nemoya sewucala kuba nemandla. Emafu asamnyama kubonakala umbane umanyata. Belitsi nalidvuma kunyikanyike phansi. Umfundisi Shandu wasukuma wahlola kancane efasitelweni. Simo besitsandza kuba sibi. Etulu emathayeleni kwevakala ngalinye litfonsi liwa, kutsi ngemuva kwesikhashana kudzimuke lelinye. Emathayela bekangakatibeki phansi, abekhala abanga umsindvo entiwa ngumoya.

Wachubeka Sibiya, emehlo akhe abecwabita kancane futsi asacwatimula kubonakala kutsi agcwele tinyembeti.

“Mfundisi, angitsi sisodvwa kulendlu...?”

“Kunjalo Sibiya sisodvwa, kukhona lofuna kukusho?”

“Yebo kukhona mfundisi.”

“Khuluma ngekukhululeka nakucondzene nami nawe!”

Watsintsa sikhwehlela kancane afuna kukhuluma. Livi beselihoshotela. Watsi usacala ligama lekucala, ladvuma labhadlabula litulu kungatsi kukhona lapho lishaye khona. Wabindza wangasachubeki kwaze kwangatsi liyabindza kancane. Wayicala futsi indzaba.

Umsebenti 5

(a) Ucabanga kutsi emakholwa bekatokwentani kaSibiya?

..... [1]

(b) Nika kubili lokukhomba kutsi Mhlengwa sewugule sikhatsi lesidze?

.....
..... [2]

(c) Liphalishi umuntfu lofana naMhlengwa alimlungeli kepha ulungelwa lijingi. Chaza kutsi kubangelwa yini loku.

.....
.....
.....
..... [2]

(d) Mhlengwa wametfuka sekangekhatsi umfundisi Shandu. Shano kutsi kwabangelwa yini kutsi angamuva nakangena?

.....
.....
.....
..... [1]

(e) Lokunye lokubangela kutsi Mhlengwa angasindzi simo salendlu lahleli kuyo.

(i) Bhala kubili lokukhomba simo salendlu.

.....
.....
.....
..... [2]

(ii) Khetsa sinye simo kulotibhale ngetulu unikete sizatfu kutsi akulungi ngani kuhlale umuntfu kuso.

.....
..... [2]

[Sekukonkhe: 10]

Sisebenti sasesitolo eMahebedla sesinemkhuba wekwephuta kufika emva kweli awa emsebentini. Loku ukwenta cishe onkhe emalanga ngaboMsombuluko. Tisebenti letinye seticale kukhonona ngaloku ngoba kute lomkhulumisako ngako, setize tifuna kutelega ngalesento. Umcashi utetsembise kuyilungisa lenzaba.

Inkhulumo yakho ayibe ngemagama lalinaganiselwa ku **150 - 200**.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

This image shows a full page of white paper with horizontal dotted lines. The lines are evenly spaced and run across the width of the page, providing a guide for handwriting practice. There are no margins, text, or other markings on the page.

[Sekukonkhe: 20]

